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surrender, for that strength through resignation from which the name of religion should not be withheld.

EUGENE W. LYMAN.

BANGOR THEOLOGICAL SEMINARY.

JOURNALS AND NEW BOOKS

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE. October, 1907, Band 21, Heft 1. *Leibnitzens Lehre von der Körperwelt als Kernpunkt des Systems* (pp. 1–17): M. LEOPOLD. – This is the first of three articles; it gives succinctly Leibnitz's conception of the corporeal world and its laws, and shows how his concept of the monad resulted from his recognition of the potentiality inseparable from the continuity of *materia prima*. *Gedankengang und Anordnung der Aristotelischen Metaphysik II.* (pp. 18–29): A. GOEDECKEMEYER. – The "Metaphysics" contains two distinct works, as well as the interpolated chapters 8 to 12 of the second book, and all the fifth book. One line of argument lacks the beginning, the other the conclusion; but each is thoroughly consecutive. *Der Phaidon über Wesen und Bestimmung des Menschen* (pp. 30–49): E. PRÜM. – An analysis of the argument of the Phædo leading apparently to the conclusion held by Zeller, that it is a demonstration of the immortality of the individual soul, in at least partial opposition to the interpretations of Hegel and Windelband. *Platonische Untersuchungen. II. Menon* (pp. 50–75): G. WERNICK. – The apparent flaws in the "Meno" are removed if we look on that dialogue as a defense against the criticism by Antisthenes of the account given in the "Symposium" of the nature of virtue. *Das Dictum de Omni* (pp. 76–92): G. WERNICK. – To find a formula that will apply not only to categorical affirmative, but also to negative and hypothetical judgments, the writer distinguishes between distributive (*fixierend*) and limiting (*begrenzend*) applications of concepts, with results apparently definite and valuable. *Nietzsches Moral vom naturwissenschaftlichen Standpunkte aus* (pp. 93–107): S. STERLING. – Nietzsche overlooks the social character of man, and confuses physical and mental power. *Plato: Philebus, 15 A, B.* (pp. 108–109): R. G. BURY. – A textual discussion. *La philosophie au Moyen-Age* (pp. 110–111): A. LECLÈRE. – A note on the reviving interest in the history of scholasticism. *Bericht über die deutsche Literatur der letzten Jahre zur vorkantischen deutschen Philosophie des 18. Jahrhunderts* (pp. 115–138): T. ELSENHANS. – Reviews of three books on Tetens and eleven on Leibnitz, as follows: M. Brenke, *Johann Nicholas Tetens Erkenntnistheorie vom Standpunkt des Kritizismus.* Gustav Störring, *Die Erkenntnistheorie von Tetens.* Max Schinz, *Die Moralphilosophie von Tetens.* F. G. F. Wernick, *Leibniz Lehre von der Freiheit des menschlichen Willens.* Anton Seitz, *Die Willensfreiheit in der Philosophie des Aug. Crusius usw.* F. H. Beneke, *Leibniz als Ethiker.* M. Blondel, *De vinculo substantiali et de substantia composita apud Leibnitium.* M. Schornstein, *E. Dillmanns "Neue Dar-*

stellung der Leibnizischen Monadenlehre." J. Capesius, *Der Apperzeptionsbegriff bei Leibniz und dessen Nachfolgern.* H. Brömse, *Das Metaphysische Kausalproblem bei Leibniz.* O. Willareth, *Die Lehre vom Übel bei Leibniz, usw.* B. Urbach, *Leibnizens Rechtfertigung des Übels in der besten Welt.* J. Kvaĉala, *Neue Beiträge zum Briefwechsel zwischen D. E. Jablonsky und G. W. Leibniz.* J. Kvaĉala, *Die Spanheim-Konferenz in Berlin. Aufruf. Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie. Historische Abhandlungen in den Zeitschriften. Eingegangene Bücher.*

ZEITSCHRIFT FÜR PSYCHOLOGIE. August, 1907. Band 46, Heft I. *Die Referenzflächentheorie der scheinbaren Grösse der Gestirne* (pp. 1–23): ROBERT V. STERNECK. – Descriptive and explanatory sketch of the theory of planes of reference for sun, moon, stars and clouds, with experimental determinations of the various hyperboloids, and reply to recent criticism by Alois Müller. *Uber das Wesen der Juckempfindung* (pp. 23–35): LUDWIG TÖRÖK. – Sensations of itching arise from faint stimulation of nerve endings in the skin. These nerve endings, the stronger stimulation of which gives rise to pain sensations, are not identical with those involved in either touch or temperature sensations, and are probably interepithelial. *Besprechungen:* C. Stumpf, *Erscheinungen und psychische Funktionen, Zur Einteilung der Wissenschaften:* OFFNER. Theodor Lipps, *Ästhetik. Psychologie des Schönen und der Kunst. Zweiter Teil: Die ästhetische Betrachtung und die bildende Kunst:* JONAS COHN. *Literaturbericht:* O. EWALD, *Philosophische Grundlegung, der modernen Psychologie:* SANGE. F. E. O. Schultze, *Einige Hauptgesichtspunkte der Beschreibung in der Elementarpsychologie:* HERBERTZ. Gutberlet, *Psychophysik. Historisch-kritische Studien über experimentelle Psychologie:* DÜRR. M. Reichardt, *Über die Untersuchung des gesunden und kranken Gehirnes mittels der Wage:* SELBSTBERICHT. Anna Wyczolkowska, *Illusions of Reversible Perspective:* MAX MEYER. Johannes Volkelt, *Persönliches und Sachliches aus meinen ästhetischen Arbeitserfahrungen:* AMESEDER. L. Tréves, *Le travail, la fatigue et l'effort:* W. STERN. Boris Sidis, *Are there Hypnotic Hallucinations?* MAX MEYER. *Kindespsychologie. Pädagogik.*

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